

भारतीय सूचना प्रौद्योगिकी संस्थान इलाहाबाद

Indian Institute of Information Technology Allahabad

(An Institute of National Importance by Act of Parliament)

Deoghat Jhalwa, Prayagraj - 211015, UP, India

Ph: 0532-2922025, 2922067 Fax: 0532-2430006, Web: www.iiita.ac.in, E-mail: contact@iiita.ac.in

UPDATED GENERAL INFORMATION FOR M.TECH. CANDIDATES PROVISIONALLY ALLOTTED AT IIITA THROUGH CCMT – 2022

Date:10/08/2022

- After the list of finally allotted candidates through CCMT 2022 is received by the Institute, Institute will populate their details on its ERP System.
- Final list from CCMT is NOW expected to be received by IIITA by late evening of 11/08/2022 (Thursday). Accordingly by 12 Noon of 12/08/2022 (Friday), ERP System shall be populated with the details of the candidates who can then login, in to the ERP Portal of IIITA for uploading their documents.
- Login by allotted students shall open w.e.f. 12/8/2022 from 1 pm onwards and shall remain open till 17/8/2022 (5 PM)
- Institute ERP Site Details https://erp.iiita.ac.in
 User Id for Logging in to the IIITA ERP System = GATE Registration ID
 Password = Your Mobile Number, used at the time of GATE Registration
- List of Documents that should be kept ready by allotted candidates for uploading on ERP System of the Institute, is as at **Annexure A**.
- Fees and Mess Charges <u>payable at the time of Online Registration on ERP System</u> are as below:

SI. No.	Social Category	Institute & Hostel Fees	Advance Fees Paid to CCMT 2022	Balance Fees Payable	Mess Charges Payable to IIITA in Addition	Total Amount Payable
1	GEN, OBC, EWS	1.00,430/-	40,000/-	60,430/-	23,418/-	83,848/-
2	SC, ST & PwD	,,	15,000/-	85,430/-	23,418/-	1,08,848/-

Note: All figures in Indian Rupee.

Continued on Page 2

• Students shall be required to report to the Institute **Physically** during 17th to 19th August 2022 as per bellow schedule:

SI. No.	Students Allotted:	Date of Physical Reporting and Enrollment Number Allotment:
1	M.Tech. IT all Groups	17/08/2022 (Wednesday) to 18/08/2022 (Thursday)
2	Dual Degree M.Tech. IT & Ph.D. all Groups	(9:30 AM to 06:00 PM) (Venue: Room No. 1714, Admin Block, IIITA)
3	M.Tech. ECE all Groups	
4	Dual Degree M.Tech. ECE & Ph.D. all Groups	19/08/2022 (Friday) (9:30 AM to 03:00 PM)
5	M.Tech. Bl	(Venue: Room No. 1714, Admin Élock, IIITA)
6	Dual Degree M.Tech. BI & Ph.D.	

- Verification of online submitted documents with the physical original documents shall be undertaken, upon your physical arrival to the Institute during 17th to 19th August 2022. Until then, your admission in to the allotted program shall be provisional only.
 Note: Please bring one full set of self-attested documents as per Annexure-A for submission at the Institute during your Physical Reporting.
- Hostel allotment shall be done immediately upon enrollment number allotment after physical verification of documents.
- Orientation program for all CCMT 2022 admitted candidates shall be held in physical mode 19/08/2022 (Friday) from 03:00 PM to 06:00 PM, and classes shall commence thereafter.
- For those students accompanied by Parents/Guardians, they may approach for Visitor Hostel accommodation by requesting for it on <u>dndas@iiita.ac.in</u>.

Please Note: - AAA Section has no role in Visitor Hostel Allotment.

List of Documents to be uploaded on ERP Portal for Online Document Verification

Note: Candidates are required to upload the colored scanned copy of the following original Documents:

- Document for Proof of date of birth: Class X Marksheet / Certificate issued by the school last attended/ Recognized educational board containing the date of birth of the applicant. (In case, class X Marksheet/certificate does not contain date of birth, the candidate is required to upload class X Marksheet/ certificate and any other Government issued document containing date of birth of the applicant, name and Parent's name such as Passport/ Aadhar Card/ Driving License/ Voter ID Card/ PAN Card/ Birth Certificate issued by Municipal Corporation/authority empowered to register the birth.)
- 2. AADHAR Card.
- **3.** Class X Mark sheet.
- 4. Class X Certificate.
- 5. Class XII Mark sheet.
- 6. Class XII Certificate.
- 7. U.G. Mark sheets for all Semesters. (If final year Mark sheet is awaited. Then you have to upload self declaration as per Annexure-10.)
- 8. U.G .Degree / Provisional or Course Completion Certificate. (If result of Graduation degree is awaited, Certificate of Course Completion from the Institute/University last studied must be provided. (Annexure-1)
- 9. Conduct certificate from the Institution last attended.
- 10. Migration/Transfer Certificate from the Institution last attended.
- **11.** Valid GATE score card (2020 / 2021 or 2022).
- **12.** Provisional seat allotment letter from CCMT 2022.
- $13. \mbox{ Document Verification cum seat acceptance letter from reporting Center Incharge}.$
- 14. Proof of payment of Seat Acceptance Fee (SAF).
- 15. Certificate of category (SC/ST/OBC-NCL/EWS), if applicable, as per Government of India format, issued by the competent authority. In case of OBC-NCL/EWS category, <u>the Certificate must be issued on or after 1st April, 2022.</u> (Annexure-2 for OBC-NCL & Annexure-3 for EWS)
- 16. Undertaking by the candidate on OBC-NCL status in the prescribed format. (Annexure-4)
- 17. Original Certificate for Persons with Disabilities (PwD), if applicable, issued by the competent authority. (Annexure-5)
- 18. Medical Examination Report. (Annexure-6)
- 19. Anti-Ragging Affidavit by the student (to be submitted on a Non-Judicial Stamp Paper of Rs. 10/-*, duly notarized by the Oath Commissioner. (Annexure-7)
- 20. Anti-Ragging Affidavit by the Parent/ Guardian (to be submitted on a Non-Judicial Stamp Paper of Rs. 10/-*duly notarized by the Oath Commissioner. (Annexure-8)
- 21. MCAIP Form for "Medical-cum-Accidental Insurance Benefit Scheme". (Annexure-9)

*DASA students may make this affidavit on Non-Judicial Stamp Paper of suitable amount, as available in their countries.

Please note that

- Due to any reason if you are unable to upload relevant documents for Sr. 9, 10, 15, 18, 19 and 20. Then you have to upload self declaration as per Annexure-10.
- If the original certificates are not in English/Hindi, English/Hindi version/translation of such certificates, duly certified by the Principal/Director or other competent authority of the graduating Institute, will be required during the verification of documents.
- Caste certificate (SC/ST/OBC-NCL) issued by Maharashtra State must be validated by Social Welfare department (in case of SC and OBC-NCL category) and Tribal Welfare department (in case of ST category) of Maharashtra Government. The SC/ST/OBC-NCL candidates of Maharashtra State have to produce their caste validity certificate.
- ST certificates from Tamil Nadu state must be issued by the concerned Revenue Divisional Officer.
- Medical examination Report may be got filled in from anywhere, including the candidate's home place. Please ensure that the same is duly signed and stamped by the Doctor. Doctor should also clearly state his/her MCI / State Council Registration No. along with the State in which Registered in case of State Council Registered Doctors.

<u>For any technical issues, please send email to:</u> erp@iiita.ac.in /0532292-2011/2192 <u>For fee related issues, please send email to:</u> anands@iiita.ac.in /0532292-2047 <u>For any other query please send email to:</u> aaa@iiita.ac.in /

- For M.Tech. IT all groups saleem@iiita.ac.in / 0532292-2030
- <u>For M.Tech. ECE all groups</u> ramesh@iiita.ac.in /0532292-2033
 - For M.Tech. Bl smishra@iiita.ac.in /0532292-2801

(Annexure-1)

FORMAT OF COURSE COMPLETION CERIFICATE

[TO BE ISSUED IN THE OFFICIAL LETER HEAD OF THE INSTITUTE/UNIVERSITY]

This is to certify that

1. Mr. /Ms._____(full name) bearing

 Roll No.______is a bonafide student of ______(course/ program) in

our institute/university.

- 2. He / She has completed all requirements of the course / program and all of his/her examinations will be / has been completed by August 15, 2022.
- 3 His / Her final result is awaited and will be published on or before September 30, 2022.

Signature (with Seal) of the Authorised Signatory of the Institute/University

Date - _____

FORMAT FOR OBC [NCL] CERTIFICATE

To be produced by Other Backward Classes Applying for Admission in M.Tech./DD M.Tech Ph.D. program in IIITA

[This certificate MUST have been issued on or after 1st April 2022]

	This is to certify that	Shri / Smt./ Kum	Son / Daughter of Shri / Smt.
		of Village/Town	
Distric	t/Division	in the	State/UT
belon	gs to the	Community which is recognized a	s a backward class under:
(i)	Resolution No. 12011/6	58/93-BCC(C), dated 10/09/93 publishe	ed in the Gazette of India Extraordinary Part I Section I
	No. 186, dated 13/09/9	93.	
(ii)	Resolution No. 12011/9	ን/94-BCC, dated 19/10/94 published in	the Gazette of India Extraordinary Part I Section I No.
	163, dated 20/10/94.		
(iii)	Resolution No. 12011/7	7/95-BCC, dated 24/05/95 published in	the Gazette of India Extraordinary Part I Section I No.
	88, dated 25/05/95.		
(iv)	Resolution No. 12011/	96/94-BCC, dated 9/03/96.	
(v)	Resolution No. 12011/4	14/96-BCC, dated 6/12/96 published in	the Gazette of India Extraordinary Part I Section I No.
	210, dated 11/12/96.		
(vi)	Resolution No. 12011/1	13/97-BCC, dated 03/12/97.	
(vii)	Resolution No. 12011/9	99/94-BCC, dated 11/12/97.	
(viii)	Resolution No. 12011/6	68/98-BCC, dated 27/10/99.	
(ix)	Resolution No. 12011/8	38/98-BCC, dated 6/12/99 published in	the Gazette of India Extraordinary Part I Section I No.
	270, dated 06/12/99.		
(x)	Resolution No. 12011/3	36/99-BCC, dated 04/04/2000 publishe	d in the Gazette of India Extraordinary Part I Section I
	No. 71, dated 04/04/20)00.	
(xi)	Resolution No. 12011/4	14/99-BCC, dated 21/09/2000 publishe	d in the Gazette of India Extraordinary Part I Section I
	No. 210, dated 21/09/2	2000.	
(xii)	Resolution No. 12016/9	9/2000-BCC, dated 06/09/2001.	
(xiii)	Resolution No. 12011/1	1/2001-BCC, dated 19/06/2003.	
(xiv)	Resolution No. 12011/4	4/2002-BCC, dated 13/01/2004.	
(xv)	Resolution No. 12011/9	9/2004-BCC, dated 16/01/2006 publish	ed in the Gazette of India Extraordinary Part I Section I
	No. 210, dated 16/01/2	2006.	
(xvi)	Resolution No. 12015/	2/2007-BCC, dated 18/08/2010.	

(xvii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010.

(xviii) Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.

(xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.

- (xx) Resolution No. 12011/6/2014-BC-II, dated 07/12/2016.
- (xxi) Resolution No. 12011/13/2016-BC-II, dated 22/12/2016
- (xxii) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017
- (xxiii) Resolution No. 12011/7/2017-BC-II, dated 31/07/2017

Shri/Smt./Kum._____and/or his family ordinarily reside(s) in the

_____District/Division of ______State/UT. This is

also to certify that he/she **does not belong to the persons/sections (Creamy Layer)** mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated 30/05/2014.

Place	Signature	

Date_____

Designation _____

(with seal of office)

NOTE:

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
 - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1ST Class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.
- (C) OBC Certificate issued from Maharashtra State must be validated by the Social Welfare Department of Maharashtra Government.

Annexure-3

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Government of

(Name & Address of the authority issuing the certificate)

[This certificate MUST have been issued on or after 1st April 2022]

Date: Certificate No. VALID FOR THE YEAR 1. This is to certify that Shri/Smt./Kumari______, son/daughter/wife of _____permanent resident of______, Village/Street Post Office______District in the State/Union Territory Pin Code ______whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her family** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year_. His/her family does not own or possess any of the following assets***: I. 5 acres of agricultural land and above; II. Residential flat of 1000 sq. ft. and above; III. Residential plot of 100 sq. yards and above in notified municipalities; IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities. 2. Shri/Smt./Kumari belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).s Signature with seal of Office Name

Designation _____

Recent Passport size attested photograph of the applicant

The income and assets of the families as mentioned would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs.

Note:

* Income covered all sources i.e. salary, agriculture, business, profession, etc.

** The term 'Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*** The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

OBC Undertaking

Declaration / undertaking - for OBC Candidates only

I,son/daughter	of Shri		
resident of village/town/city	_district	Stat	e hereby declare
that I belong to the	comr	nunity which is recognis	edasa backward
class by the Government of India for the purpo	se of reservatio	n inservices as per ord	ers contained in
Department of Personnel and Training Offic	ce Memorandu	m No.36012/22/93-	Estt. (SCT),dated
8/9/1993. It is also declared that I do not belong	to persons/sect	ons(Creamy Layer) men	tioned in Column 3
of the Schedule to the above referred Office N	/lemorandum, d	ated 8/9/1993, which	is modified vide
Department of Personnel and Training Office Me	morandum No.3	6033/3/2004 Estt.(Res.)	dated 9/3/2004. I
also declare that the condition of status/annual ir	ncome for crean	y layer of my parents/	guardian is within
prescribed limits as on financial year ending on M	arch 31, 2022.		

Place:

Signature of the Candidate*

Date:

*Declaration/undertaking not signed by Candidate will be rejected

(Annexure-5)

DISABILITY CERTIFICATE FORMAT-II

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No			Date/_	/		
Sig	nature/LTI/RTI of the Candidate			ph	sport otogra of the andida	aph
Thi	is to certify that I have carefully exar	nined Shri/Smt./ŀ	۲um			,
son	/wife/daughter of Shri		Date of Birth	/		
[Ag	eyears], male/female, Ro	egistration No		permaner	nt resi	dent of
Но	ıse No, Wai	d/Village/Street			Post	Office
	District		State			, whose
pho	tograph is affixed above, and am sa	isfied that				
1.	he/she is a case of (Please tick as ap a. locomotor disability b. blindness	plicable):				
2.	The diagnosis in his/hercase is					
З.	He / She has% (in	figure)		percent	(in	words)
	permanent physical impairment/bli	ndness in relatio	n to his/her			
	(part of body) as per guidelines (to l	pespecified).				
4.	The applicant has submitted the fol	owing documen	t as proof of residence:-			
	Nature of Document	Date of Issue	Details of authority i	ssuing the ce	ertifica	ite

Official Seal:

[Authorized Signatory of notified Medical Authority] Name:

DISABILITY CERTIFICATE FORMAT - III

{In cases of multiple disabilities}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No	Date/		_/
		Г	
Signature/LTI/RTI of the Candidate			Passport size photograph of the candidate
son/wife/daughter of Shri	Date of Birth	/	/
[Ageyears], male/female, Registration No		perm	anent resident of
House No, Ward/Village/Street			Post Office
District	State		, whose

photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability.** His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the tablebelow:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	х		
6	Mental-illness	х		

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be

specified), is as follows:

In figures:_____%

In words:______percent

3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

- 4. Reassessment of disability is:
 - (i) Not Necessary[or]

@ - e.g. Left/Right/both arms/legs # - e.g. single eye/both eyes £- e.g. Left/Right/both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

6. Signature and seal of the Medical Authority:

Name and Seal of Member	Name of Seal of Member	Name and Seal of the Chairperson

DISABILITY CERTIFICATE FORMAT-IV

{In cases of any other case not covered in Format - II & III}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No	Date/	/
		[]
Signature/LTI/RTI of the Candidate		Passport size photograph of the candidate
son/wife/daughter of Shri	Date of Birth	//
[Ageyears], male/female, Registration No		permanent resident of
House No, Ward/Village/Street		Post Office
District	State	, whose

photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability.** His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the tablebelow:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	х		
6	Mental-illness	х		

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be

specified), is as follows:

In figures:_____%

In words:______percent

3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

- 4. Reassessment of disability is:
 - (i) Not Necessary[or]

@ - e.g. Left/Right/both arms/legs
- e.g. single eye/both eyes
£- e.g. Left/Right/both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

Official Seal:

[Authorized Signatory of notified Medical Authority*]

Name:_____

* In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

Countersigned

Official Seal:

[CMO/Medical Superintendent/Head of Govt. Hospital]

Name: _____

^ Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.

Annexure-6

MEDICAL EXAMINATION REPORT

PART - A GENERAL EXPECTATIONS

Coloured Passport Size PHOTO

Candidates will have good general physique with

a) Chest measurement should not be less than 70 cm, with satisfactory norms of expansion and contraction.

b) Normal vision. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. *c)* Normal Hearing. Defective hearing should be corrected.

d) Normal Heart and lungs without any abnormality and having no history of mental illness and/or epileptic fits.

PERSONAL HISTORY

1. Name
2. Parent/ Guardian's Name: (a) Father's Name (b) Mother's Name
3. Age: Months Years Months
4.Gender:Blood group
5. Identification Marks on the Body:(This can be a mole or scar)
6. Major illness / operation (in past):
7. Allergies if any:
8. Any Chronic illness for which he/she is taking treatment:
9. Any kind of disability:
1. Height : kg.
3. Skin 4. Ears/Hearing:
5. Vision with or without glasses :
a) Right eye : c) Colour Blindness :
b) Left eye : d) Uniocular Vision :
6. Respiratory system :
8. Heart :
a) Sounds :a) Liver:a
b) Murmur :B) Spleen :

_Signature of the Medical Officer

Full Name :.....

MCI Registration NoOR State Council Registration Number:

State with whose Council Registered:

Official Seal :..... Date :....

PART - B MEDICAL CERTIFICATE

Certified thatson/daughter of

a) Fulfills the prescribed standard of physical fitness, as per general expectations stated in Part A and is FIT for admission to B.Tech. / M.B.A / M.Tech. / Dual Degree M.Tech.-Ph.D. Program offered by the Institute.

b) Does not fulfill the prescribed standard of physical fitness and is unfit / temporarily unfit to admission due to following defects:

Signature of the Medical Officer

Declaration

I hereby declare that I am not suffering from any disease other than mentioned in the medical report. In case if any other disease is found for which I am taking treatment for long time and that is not reported to the Institute at the time of admission then the Institute will not bear the cost of treatment.

Signature of the Candidate

Note: Institute is not liable for the chronic disease treatment which required the prolonged/ lifelong treatment.

Undertaking by the Student (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

(To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- duly notarized by the Oath Commissioner)

1) I,..... (full name of studentwithadmission/registration/enrolmentnumber)s/o,/d/oMr./Mrs./Ms.

....., having been admitted to (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

- a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
- b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____day of ______month of ______year.

Signature of deponent

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____(place) on this __day of ___Month of the _____Year.

Signature of deponent

Solemnly affirmed and signed in my presence on this the <u>(day)</u> of <u>(month)</u>, <u>(year)</u> after reading the contents of this affidavit.

OATHCOMMISSIONER

Undertaking by the parent/guardian (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

(To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- duly notarized by the Oath Commissioner)

(full 1) I, Mr./Mrs./Ms. of

parent/guardian) father/mother/guardian of , (full name of student with admission/registration/enrolment number), having been admitted to _____(name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging. 4) I hereby solemnly aver and undertake that

- a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
- b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this day of month of year.

name

Signature of deponent

Name:

Address: **Telephone/Mobile No.:**

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

____Month of _(place) on _____ _____day of<u>____</u>bay Year Verified at___ this

Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit.

OATH COMMISSIONER

Mediclaim-cum-Accidental insurance Benefits Scheme (MCAIP)

Offered by

(Annexure-9)

National Insurance Company Limited

Exclusively for all IIITA Students

Broad of Feature of Scheme*

- MEDICLAIM Hospitalization Cover- Upto Rs. 90,000/- per annum.
- Acciden1al Death OR Permanent Disablement of Insured Student Upto Rs. 5Lakhs
- Carriage of Dead Body of the Insured, upon Accidental death to place of Normal Residence- Rs. 7500/•
- ▶ Upon Accidental death of Fee Paying Parent *I* Guardian Rs. 3 Lakhs.
- Education Expenses to Dependent Children of Married Insured Students on accidental death Rs. 25,000/- One child & Rs. 60,000/-* two Child.
- Mediclaim coverage extends throughout India on 24x7basis.
- > Territoriallimits for Accidental Death I Permanent Disablement Insurance extend throughout the world.
- Treatments under Allopathic System of Medicine are only covered.
- > Dental treatments and Physiotherapy are not covered for claims/ reimbursements.
- > CASHLESS ACCESS SERVICES, at designated Hospitals, subject to Pre-Authorization.
- Spouse of married Students AND their dependent Children CAN be covered, for extension benefits, upon payment of additional premiums. NOT COVERED by default in this cover.

(*Condition Apply)

1		Information	Remark
	Name of the. student to be Insured	Mr./Ms./Dr/ S/o OR D/o Address: Enrollment No: Degree Program of Enrollment at IIIT- A Nationality:	A Colored Photograph of the Student
2	Complete Address of NORMAL RESIDENCE of the Enrolled Student	Phone No: E-Mail: Pin Code: Police Station:	being Insured, duly Self Attested Date of Birth:/ Sex: Male /Female Blood Group:
3	Details of the FEE PAYING Parent/ Guardian of the Enrolled Student	Name: Relationship with Student: Address: Phone No: E-Mail: Pin Code:	In the event of the fee paying Parent /Guardian not remaining alive (owing to accidental death, during the Policy Period), during the course of the continuation of the enrolled Degree Program of the student, the student shal be eligible for a payment of Rs. 3.00 Lakh, to assist with the continuation of the studies of the student,
ļ	(a) Marital Status of the Enrolled Student	Married /Un Married	In case of accidental death of the enroll student, during the
	(b) In Case "Married", then Pl. provide the following		policy period, who is survived a Spouse, Spouse shall be the NOMINE for receiving the Insurance benefits, unle otherwise specified. In respect Unmarried students, the Normal Paying Parent / Guardian shall be beneficiary.

4 Contd.	(d) In case "Y" to (c) above ,PI. provide the details :	In respect of First Child (Elder one): - a) Name of Child: b) Age:Yrs. Sex: M/ F c) Address:	
		Phone No: PIN Code: E-Mail: In respect of Second Child	In case of accidental death of the Insured Student, during the policy period, survived by his dependent children, upto TWO dependent children are eligible for receiving a sun of upto Rs 25000/- each, as a onetime assistance by the Insurance company.
		(Younger one): - d) Name of Child: e) Age:Yrs. Sex: M/ F f) Address: Phone No: PIN Code:	
		E-Mail:	
5.	Pre Existing Diseases*, at the time of admission into the Institute: (The ones that exist at the time of enrolling at the institute PLUS the those arise within 30 days of the Inception of the Insurance Policy. Also, Include diseases attributable to Pre• existing diseases.)	(a) (b) (c) (d) (e) (Pl. add if more)	Pre Existing Diseases qualify for claim only after four continuous claim three year, in respect of those diseases, Few diseases, that arise after the inception of the coverage are however included in the list of diseases that are not payable only during the FIRST year of operation of Policy.(Refer Policy document for details)

(Note: The above is a brief description of the salient features of the intended Insurance Policy and is not a -replica of the full Policy document. For details, reference to the Policy document should be made)

UNDERTAKING:

- I willingly AGREE to abide by the 'Terms and Conditions of the MEDICLAIM- cum- Accidental Insurance Policy as briefed herein above.
- I shall personally be responsible for the correctness and completeness of the information provided above and to the satisfaction of the Insurance Company. Also in case of change in my Marital Status, for being eligible for the accrued benefits by the Insurance Company in the same respect. I shall keep the Institute duly apprised.
- Also, I understand that all claims pertaining to Mediclaim-cum Accidental insurance Scheme shall be settled by insurance Company only and Institute's liability in this respect shall be restricted to being assistive only.

Signature of the Enrolled Student	
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Name of the Enrolled Student:.....

Enrollment Number of the Student:.....

Signature of Father / Mother / Guardian of the Enrolled Student:.....

Indian Institute of Information Technology Allahabad

Format of Self Declaration

(Applicable only for	required documents Sr.	No. 9, 10, 15, 1	18, 19, & 20 only)

I,		(Name of candidate)
GATE Registration No	,	
S/D/O	resident of	

_____ do hereby declare on oath as under:

That I will submit my certificates as hare under, on or before 30th September, 2022. Failing which I understand that my admission in M.Tech. / Dual Degree M.Tech.-Ph.D. Programs in IIITA may be cancelled.

List of certificates for which times extension is requested. (Please tick the relevant boxe/s)

1)	UG Mark sheets for last year (Along with 1 st to Second last years with this form)	
2)	Conduct/Character Certificate.	
3)	Migration/Transfer Certificate	
4)	Category Certificate (EWS/OBC-NCL). (Along with Old certificate with this form)	
5)	Medical Examination Report.	
6)	Anti-Ragging Affidavit by the student.	
7)	Anti-Ragging Affidavit by the Parent/Guardian.	

Place: _____

Date: _____

Signature of the Candidate

Name of Candidate:

Mobile. No:

GATE Registration No.

INDIAN INSTITUTE OF INFORMATION TECHNOLOGY ALLAHABAD **Two Year Provisional Fee Structure** Course: M.Tech Batch-2022 Categories :Gen/OBC/EWS/SC/ST/PwD Academic Session: July-Dec, 2022 to Jan-Jun, 2024 Jul-Dec. Jan-Jun. Jul-Dec. Jan-Jun, **Academic Session General Fees & Dues** S. No 1st Sem 2nd Sem **3rd Sem** 4th Sem (All Figures in ₹) **One Time Fee** Α Admission Fee Enrolment Fee Identity Card Fee Alumni Fund Training & Placement Caution Money (Refundable) Subtotal (A) Annual Dues В Benevolent Fund Group Insurance and Student Welfare Fund Library Fee Subtotal (B) С **Semester Fees** Tuition Fee Gymkhana Fee Examination Fee Grade Card Fee Medical Fee Transport ICT Fee Subtotal (C) **Hostel Fees** D Room Charges: Double Occupancy-1st Year Single Occupancy-2nd Year Maintenance Charges @ 10% of Room Charges Mess Establishment Charges @ 5% of Room Charges Water Charges @ 10% of Room Charges Hostel Electricity Charges: Double Occupancy-₹1000/-Single Occupancy-₹2000/-Cooler Usage Charges

Subtotal (D) Total Fee [A+B+C+D] (₹) Mess Charges (As per actual) Grand Total [A+B+C+D+E]

Subject to revision annually.

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		INDIAN			-		OGY ALLA	HABAD			
Court	se: M.TechPhD Batch-2022	<u> </u>		Five Year Pro: Gen/OBC/I			•				
Cours	se: M. IechPhD Batch-2022	4		nic Session: J			2027				
		Jul-Dec,	Jan-Jun,	Jul-Dec,	Jan-Jun,	Jul-Dec,	Jan-Jun,	Jul-Dec,	Jan-Jun,	Jul-Dec.	Jan-Jun,
Acade	mic Session	2022	2023	2023	2024	2024	2025	2025	2026	2026	2027
	General Fees & Dues	1st Sem	2nd Sem	3rd Sem	4th Sem	1st Sem	2nd Sem	3rd Sem	4th Sem	5th Sem	6th Sem
S. No	(All Figures in ₹)			Tech				Ph	D		
Α	One Time Fee										
1	Admission Fee	3030									
2	Enrolment Fee	1210									
3	Identity Card Fee	1210									
4	Alumni Fund	9680									
5	Training & Placement	2000									
6	Caution Money (Refundable)	4000									
	Subtotal (A)	21130									
В	Annual Dues										
1	Benevolent Fund	610		680		750		830		920	
2	Group Insurance and Student	1210		1340		1480		1630		1800	
	Welfare Fund										
3	Library Fee	1210		1340		1480		1630		1800	
	Subtotal (B)	3030		3360		3710		4090		4520	
C	Semester Fees										
1	Tuition Fee	61000	61000	68000	68000	33000	33000	37000	37000	41000	41000
2	Gymkhana Fee	1210	1210	1340	1340	1480	1480	1630	1630	1800	1800
3	Examination Fee	1210	1210	1340	1340	1480	1480	1630	1630	1800	1800
4	Grade Card Fee	610	610	680	680	750	750	830	830	920	920
5	Medical Fee	610	610	680	680	750	750	830	830	920	920
6	Transport	330	330	370	370	410	410	460	460	510	510
7	ICT Fee	1500	1500	1650	1650	1820	1820	2010	2010	2220	2220
	Subtotal (C)	66470	66470	74060	74060	39690	39690	44390	44390	49170	49170
D	Hostel Fees					_					
1	Room Charges: Double Occupancy-1st Year Single Occupancy-2nd Year	6600	6600	14520	14520	0	0	0	0	0	0
2	Maintenance Charges@10% of Room Charges	660	660	1460	1460	1600	1600	1760	1760	1940	1940
3	Mess Establishment Charges @ 5% of Room Charges	330	330	730	730	800	800	880	880	970	970
4	Water Charges @ 10% of Room Charges	660	660	1460	1460	1600	1600	1760	1760	1940	1940
5	Hostel Electricity Charges: Double Occupancy-₹1000/- Single Occupancy-₹2000/-	1000	1000	2200	2200	2420	2420	2670	2670	2940	2940
6	Cooler Usage Charges	550	550	610	610	680	680	750	750	830	830
	Subtotal (D)		9800	20980	20980	7100	7100	7820	7820	8620	8620
	Total Fee [A+B+C+D] (₹)		76270	98400	95040	50500	46790	56300	52210	62310	57790
E	Mess Charges (As per actual)	23418	23418	23418	23418	23418	23418	23418	23418	23418	23418
	Grand Total [A+B+C+D+E]	123848	99688	121818	118458	73918	70208	79718	75628	85728	81208
	Subject to revision annually.										